

HISTORY OF SOUTHERN STATES MISSION

(For Two Weeks Ending Sept. 2, 1909) Atlanta, Elder O. W. Hyde, president, 29 Connally street, Atlanta, Ga .-On Wednesday evening, Aug. 25, a social was given by the members of the Atlanta branch in honor of Brother J. P. Jensen and wife and Sister Hazel Christian, who are leaving Atlanta to make their homes in the west. For a number of years they have been active workers in this branch; Elder J. P. Jensen as superintendent of the Sunday school and chorister of the branch. Miss Christian as secretary of the and Miss Christian as secretary of the Sunday school. As tokens of esteem from the members of the branch for their faithful and efficient service ren-dered in these capacities, Brother Jen-sen was presented with a beautiful watch fob and Miss Christian was tressented with a small loved for Their presented with a small jewel box. They leave Atlanta enjoying the love and confidence of their many associates.

walkins deld four well attended meetings at Miller's Ferry, Fla., and united three persons with the Church through baptism. One candidate was also baptized at De Funiak Springs, Fla., by Elders A. O. Stoker and Milton Rob-

East Kentucky, Elder G. F. Ellsworth, president, box 422 Lexington.—So much interest in the gospel is being manifested by the people of Floyd county, that Elders W. F. Larkin and J. B. Lofgreen are unable to fill the applications for meetings. During the week they held nine meetings and bentized four persons. After applications for meetings. During the week they held nine meetings and baptized four persons. . . After holding some very successful meetings at Munson, Elder G. F. Ellaworth led three candidates into the waters of baptism. . . Sunday, Aug. 22, Elders R. L. Cook and G. A. Parkinson were invited to the home of a Christian minister to take dinner. A Baptist minister was also present and the afternoon was spent very pleasantly conversing upon the principles of the gospel. In the evening both ministers attended the elders' meeting, and the Christian minister, upon being invited to speak, admonished the people to give heed to the principles which the elders taught them. . Local Elder A. G. Rice has recently been appointed superintendent of a Union Sunday school at Cirgie, and is making many friends and investigators through explaining the principles of the gospel.

Fast Tenbessee, Elder W. H. Larson, president, box 688 Knoxville, Tenn.—Elders C. R. Sampson and C. E. Jensen have just finished canvassing a district in Hawkins county that had never been canvassed by the elders before. During the past six days they held a series of eight mestings in the Bradshaw changel with an average at Bradshaw chapel with an average at-tendance of 150 persons. . . In working the city of Kingston, the elof company "B" were well treat ed. The mayor rendered them every assistance and wished them success in their work. The citizens were so much interested by the message which the elders bore to them, that they frequently visited them at the hotel and Insisted upon hearing them preach.
They were also very much impressed by the singing, saying it was the best that they had ever heard. Mr. James by the singing, saying it was the best that they had ever heard. Mr. James F. Littleton, a lawyer of that city, said that in his association with the elders at Chattanooga, he had found them to be clean, honest men; and offered the elders at Kingston any assistance which he might render them, financially or otherwise. One of the county officials of Van Buren county while in conversation with President W. H. Larson, remarked: "Your members are the best citizens in the county." At a street meeting in Knoxville, the elders were interrupted by a Methodist preacher who shouted to the crowd that Mormonism was the work of the devil, but he would not attempt to prove his position. It was the means of making us many new friends, writes Elder Larson.

Mrs. Mary Mikel, a faithful members of the Church, died at her . Mrs. Mary Mikel, a faithful member of the Church, died at her home in Cleveland, Tenn., July 21. The funeral services were conducted Elders R. E. Porter and Samuel Worthen and Sister Syrina Kedding-

work is being accompany by the eiders. Following a configuration between there Aug. 28 and 29, four persons received the ordinance of baptism. Brother George C. Kirkland of Glen St. Mary. Fla., has been called into the ministry and is now laboring in Georgia. On Sept. 2, Edder John W. Mangim, who has faithfully labored in the Florida conference, was honorably released to return to his home in Artzona.

Georgia, Elder L. L. Myers, president, No. 607 Plum St., Macon—During the past two warks, Elders George M. James and Lyman Taylor have performed three haptisms in Toombs county. On Sept. 2 a baptismal service was held in Marco county by Elders. ty. On Sept. 2 a baptismal service was held in Monroe county by Elders Ernest L. Allen and Thomas L. Etchardson. After explaining one principles of the Gospel to a targe crowd of strangers, one person was baptized, Etler Elchardson officiating. Elder L. L. Myers, while in Juliette, chanced to meet a Baptist minister in the postoffice. In the presence of a large crowd, they agreed to enter a friendly discussion on the principles of the Gospel. After conversing for a short time, the minister, being unable to hold his points relative to baptism and the Holy Ghost, referred Elder to hold his points relative to baptism and the Holy Ghost, referred Eider Myörs to the eighth article of our faith, saying. "I'll put you in a hole and put a cap on you that you will be unable to get off." He soon learned to his surprise, however, that the evidence supporting this doctrine was very plentiful and that the cap had been placed on his own head. The minister left the crowd, with men pleasantly trunting him to come back and put the cap on the elder. . On Sept. 1. Elder Albert A. Savage, after rendering 28 Albert A. Savage, after rendering 2 booths of faithful and efficient serv

ice in the mission field, was honorably

released to return to his hom Kentucky, Elder Thos, E. Secrist, president, box No. 554, Louisville—El-ders Thomas E. Secrist and A. Theo. Thorup have just completed a tour of the conference, having held 50 meetings during the past 40 days. They report that the Sunday schools throughout the conference are in an excellent con-dition and that the Saints generally dition and that the Saints generally are living the Gospel. . . During the week ending Aug. 26, eight bap-tisms were performed at Ironton, El-der John P. Lesueur officiating, and one person was baptized at Louisville by J. Alvin Decker. . . Eiders B. E. McEntire and Jesse L. Molen were introduced to Col. Henry George of the Confederate Soldiers' Home, at Pee Wee valley, Ky. He gave them en-tertainment and offered them the use of the chapel in which to hold meetings. Many of the old soldiers at this place have been among the Latter-day Saints in Utah and expressed great appreciation of the splendid treatment they received there. . . . Elder August Glissmeyer reports the baptism o two converts on Aug. 34. . . Our ranks have been greatly strengthened by the arrival of Elders D. J. Spencer, John F. McIntosh and Frank G. Thorne, all of whom were formerly of the Ohio

Middle Tennessee, Elder I. H. Es-lin, president, box No. 269, Memphis, enn.—An excellent branch conference was held in Humphreys county on Sat urday and Sunday, Aug. 28 and 29, with large crowds attending all of the meetings. Addresses upon the first princi-ples of the Gospel and the authenticity of the Book of Mormon were delivered by the traveling elders present and by local Elder Chas. A. Jones. Between the morning and afternoon meetings on Sunday, a delicious dinner was served on the grounds by the women of the community. At the close of the con-ference, many people, who previous to this time had been very bitter toward the elders, came up and shook hands with them and expressed themselves as having been very agreeably impressed by the Latter-day Sain's and by the teachings which they had heard.

Mississippi. Elder Geo. J. Gray, president, 511 Mississippi St., Jackson— On Aug. 25, Elder Thos. B. Kinghorn had the privilege of explaining some of the principles of the Gospei to Luther ples of the Gospe, lieutenant governor of the lieutenant governor of the Manship, lleutenant governor of the state of Mississippi. . . Elders L. P. Green and Chas. R. Jenkins held some well attended meetings in the Sheffield schoolhouse, and also had the privilege of speaking to the people this district in their Sunday school. elders were taken in at a hote in Hernando at a very late hour and were shown every countesy. On the following day, they left a copy of the Book of Mormon and other literature with the proprietor of the hotel, who refused to accept pay from them for their food and lodging. . . . Elders W. F. Gibbons and Willard Brugger, W. F. Globons and Willard Brugger, who are laboring in Green county, report that during the past two weeks they have performed three haptisms.

On Aug. 27 and 28, Eb. rs Geo. J. Gray and Samuel A. Kay held some well attended meetings near Pontatoc Among those present were three ministers who after the first service, came

isters who, after the first service, cam to the Elders and invited them to their homes to stay while they were in that

North Carolina, Elder Robt, Andrus, president, box No. 632, Charlotte, N. C.—Elight baptisms were performed in the conference during the week ending Aug. 26. The elders throughout this conference report much success in holding meetings. Elder Wm. D. Criddle, about two months ago, sold a copy of the Book of Mormon to a gentieman in Charleston. Upon being viscopy of the Book of Mormon to a gen-tleman in Charleston. Upon being vis-ited recently by Elder Andrus, this gentleman remarked. 'I have read the Book of Mormon through three times and find that every time I read it, I gain new and wholesome thought.

Ohio. Elder C. D. Gray, president, Box No. 41, Station "D," Columbus. Ohio—The elders of company "B", before starting their work in Canton, alled on the mayor of the city.

## Nature Tells You

As Many a Deseret News Reader Knows Too Well.

When the Kidneys are sick. Nature tells you all about it. The urine is nature's calendar. Infrequent or too frequent action; Any urinary trouble tells of kidney

Doan's Kidney Pills cure all kidney

the Utah people testify to this.

James A. Park, 145 N. First St. West Logan, Utah, says: "You may continue to publish the testimonial I gave in September, 1907, telling of my experience with Doan's Ridney Pills. My buck did not bother me much, but I was caused no end of annoyance by too frequent passages of the kidney secretions, especially at night. This weaknes was in evidence for a year or more and the various remedies I used failed to do me much good. When I had the good fortune to read about Doan's Kidney Pills, I procured a box and commenced their use. They acted directly on my kidneys and in a comparatively short time the difficulties had been corrected. I would not think of being without a supply of Doan's Kidney Pills

in the house For som by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name-Dona's-and

glad you have come to work in our city, for we need such men." He also purchased a copy of the Book of Mormon and other doctrinal literature for personal study. . . . Elder D. J. Spencer writes from Ohio: "On August Spencer writes from Ohio: 'On August 15, Eiders Hyrum Yates, James A. Wadsworth, Ohed Nelson and I visited Oberlin, Ohio, for the purpose of reading the famous Spalding manuscript and canvassing that city. Our first desire was realized in full. We were treated very courteously by the professors of Oberlin college, who told us that they had had a copy of the Book of Mormon for years and that it had been so constantly used that it was nearly worn out. They obtained a new one from us, for library use. When we sought for permission to hold meetings and canvass the city, we found a different proposition. The we found a different proposition. The mayor was lying at the point of death, so could not be seen. We then appealed to the police judge, who was acting as mayor, but were refused permission to do either. The people, wherever we met them, seemed disappointed and expressed a desire to hear wherever we met them, seemed disappointed and expressed a desire to hear us. We sold several copies of the 'Nephite record' to men who came to us for them. Sunday evening, we were requested to attend services at a Baptist church. Upon reaching the church, we were invited into the minister's private room and after a short talk he said, 'Gentlemen, you have not been treated right, I will do all in my power to help you.' He all in my power to help you.' He said we might occupy his pulpit part of the time that evening and explain our work to the congregation of about 175 persons, I, being the senior elder, was invited to the stand. After the singing, I was asked to pray and read his text which was the second chapter of First Corinthians. Before beginning his talk, he announced to the congregation that we would occur y half of the time and admonishe them to listen and give heed to our message, 'for,' said he, 'they are servants of God and have a message of truth.' At the close of the meeting, the minister purchased a copy of the Book of Mormon. We did not have enough books to fill the demands, as the people in large numbers came to the people in large numbers came to us and asked us for our literature". . Elders D. J. Spencer, John F. Mc-Intosh and Frank G. Thorne have been transferred from the Onio con-ference to labor in the Kentucky conference.

South Carolina, Elder Jas H. Moore president, Box No. 276, Columbia— Elder Orlando Barrus and family, who are laboring in the branch of the Church on the Catawba Indian reservation, report having the youngest missionary in the conference. He arrived at their home August 31, joth missionary in the conference. He arrived at their home August 31, both mother and child are doing nicely. Mr. Geo, B. Davis, who has been an earnest investigator of the Gospel for sometime past, was baptized at Charleston, August 24, by Elder Hans C. Peterson.

Virginia, Elder Rulon E. Porter, president, Box No. 46, Lynchburg, Va.—Two Churches in Washington Co. have just been thrown open for the use of the elders. . . Elders John A. Toone and Thomas Clark, who are laboring in Rockbridge Co., report the baptism of six new converts. . . On Sunday, August 29, Elders W. H. Simmons and Levi C. Parker heid two meetings in the Cool Spring church at Tailor's Mountain, with an church at Tailor's Mountain, with an average attendance of about 100 people. . Fifteen meetings in the past 15 days was the report sent in by Robert B. Major and T. G. Richeson for the time they had been in Halifax county. . . . Brother John A. Poe, a faithful member of the Church, died at his home in Lyachburg Sept. 3. The funeral services were conducted by Elders R. E. Porter and W. L. Shelley, who addressed the large crowd of friends and relatives who had assembled to pay their last respects to the departed one J. ELMER JOHNSON,
Misson Secretary

#### CENTRAL STATES MISSION ACTIVITIES

Independence, Me., Sept. 10.-Heavy rains in some of the conferences have hindered the work during the past week, yet the elders report splendid progress in many parts of the mission. The Okiahoma elders are still having The Oklahoma elders are still having good times. Elders Galbraith and companions are holding largely at ended meetings and making friends for Mormonism on every side. An Indian and his wife, after attending one meeting, said that that was the first time they ever heard the true gospel taught, and that if the Bible was Mormonism they were Mormons. On their invitation the elders are going to preach to them and their Indian friends in their neighborhood. Elders Rowland and Campbell, also

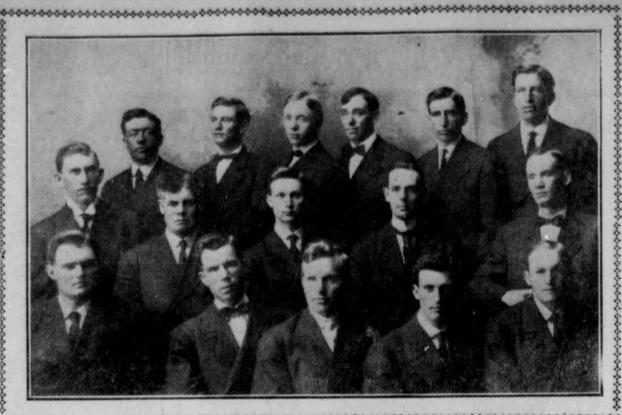
Elders Rowland and Campbell, also of Oklahoma, have just concluded a series of meetings all well attended with attentive listeners, some of whom expressed themselves as being highly pleased with Mormonism, and each night the elders had several invitations to go home with those who attended. The elders see an opportunity there for doing much good, and it is with some refuctance that they respond to a call to go to another district. As they have many invitations, they hope to return again and cultivate the good seed just sown.

Elder M. V. Muir and compa o are still doing campaign work in John conference, report having vis-d four towns lately, the officials of red four towns lately, the officials of ach giving them full consent to do heir work, and they received most currecus treatment from the people, and held from four to 11 meetings in ach town. Eider Muir continuing his eport, says: "On Sunday we attended he M. E. church here (Leonardvill.) at were treated very kindly by the ainister. He had us both open and ismiss the meeting. On Monday I had long talk with him and he seemed such impressed with some of the principles we taught, especially the law of thing. He said he believed it was a orrect principle and many of his presented. arect principle and many of his pee-te believed the same." At Peel, Ark., there are a few fam-

os of true hearted saints, and Elders seed Black and Erra L. Robertson enjoying a few hat by days, with them. The elders have had the private of the elders have had the private of the elders have had the private of the elders have been estimated. ge of baptizing two very estimable

Elder Chris, Knudson has baptized new members in north Texas, iders Timothy Jones and John S es of north Texas and William been of Arkansas, have been called work on the meetinghouse at felsey, Texas. Filder Wm. E. Brown has twen trans-erred from St. Louis to East Kanses

CENTRAL STATES MISSION.



NORTHERN INDIANA CONFERENCE ELDERS

Names, reading from left to right-Top row: Frank Call, E. K. Bullock, Wilford Ricks, F. A. Richards, W. A. Baker, Joseph Rasmussen.

Middle row: George F. Olson, O. M. Pope, D. Albert Banks, conference president; W. D. Van Dyke, mission ffice; James G. Browning, Jr

Bottom row: M. J. Wiltbank, E. J. Aider, W. B. Jacobs, Angus Maloy, A. J. Sims, 

#### NORTHERN STATES

MISSION WORK

Northern Indiana-After two and a half months of interesting and suc cessful country work the elders of Northern Indiana met at Muncie, Fri ay, Aug. 17. A spirited priesthood neeting was held that occupied about e hours of the forenoon. Each elde gave a brief report of his labors. All were enthusiastic over the success and itisfaction of the past and the prosets of the future. Elder W. D. Va ke, former secretary of the mission Elder W. D. Van et with us and gave many valuable Our ranks now number 15. ng recently been strengthened by the transfer of E. J. Alder from Michigan. The names are given under the accompanying photo. In the afternoon a splendid testimony meeting was held, the spirit of which will long be remembered. In the evening a public meeting was held on the lawn of one of the members. The attendance was good and two forcible sermons were delivered by Elders Banks and Van Dyke. A by Elders Banks and Van Dyke. A baptismal service was held Aug. 22, when two honest souls were baptized by Elder O. M. Pope. The afternoon was very pleasantly spent in a social in, McCullock's park. An interesting program consisting of songs, recita-tions and addresses was rendered. The address of welcome was delivered by E. J. Alder. Inchag the afternoon a delicious luncheon was served, inter ningled with singing, etc. was pronounced a grand succe was pronounced a grand success. On the same day, Aug. 22, President Banks performed a baptism which brought Brother Virgil Fisher into the king-dom of God! The next day, Aug. 23, Mr. Fisher and Sister Anna Berger were married at the residence of Mrs. rger by Elder Banks. The young

Monday morning the elders septrated and went in pairs to their vari-

ous fields where they are determined

to bring in a rich harvest this fall.-Jas. G. Browning, Jr.

Southern Indiana Conference-Durng the months of Aug ous parts of southern Indiana, 11 more of our Father's children made cove-nants with him in the waters of baptism and were properly initiated mem-bers of the Church of Jesus Christ of Latter-day Saints by baptism—Solomor Ash Coffman, Andrew Lambert Collins, Nancie Jane Ash, Mary Gertrude Ash, James Delbert Farley, Don Thomas Farley, Grace May Farley, William Henry Farley, Edmona Farley, William Henry Farley, Edmona Farley, Wille Virgel Farley and Paul E. Noy were the candidates: Elders Sidney Coray, Frank Sevy, Peter A. Norton, Charles Clark and Ellal Hadlock officiated in the ordinance. We feel grateful to our Father in heaven for the success that has come to us in the line of baptisms. The work of the Master is daily progressing in this part of his vineyard progressing in this part of his vineyard For the past four months the elders of this conference have been doing crosscountry work. In their labors they have found many people who are earnestly investigating the gospel, and their course of work has aroused many from a deep sleep to the investigation of Mormonism, from which we expect a great harvest in the near futue. Our present plan of work, however, will be somewhat different. The elders have been divided into pairs and given a circle of cities in which they will hold meetings once a week, after each meet. work. In their labors they meetings once a week, after each meet-ing informing their congregation that in one week from that time they will hold another meeting. Through this system of work we anticipate finding a class of people that want to hear of message. During the past month fur real services have been conducted this conference over the remains of Sister Laura A. Harper and her daugh er, the first being a member of th hurch and a faithful and energeti worker in the cause of truth. Her abili and energy will be misse anny the saints in the Indianapoli anch. Although the daughter of th leceased mother was not a member of he Church, her dying wish was for a ider of the Church to conduct the service. At both services consoling emarks were made by Elder F. A. Fraughton and President E. W. Marhant. Brother Edward Faulting assisted in the singing. The latter part of the month the ciders and saints were greatly favored with a visit from when we lder of the Church to conduct th

Elder W. D. Van Dyke, from whom we CARTER'S CURE SICK HEADACHE. Genuino Must Bear Fac-Simile Signature Breuk Good Positively cured by these Little Pills. They also relieve Da-IVER PILLS.

tress from Dyspepsia, In-digestion and Too Hearty Eating. A perfect rem-edy for Dizziness. Nausea. Drowsiness, Bad Taste in the Mouth, Coated TORPID LIVER. They

SMALL PILL. SMALL DOSE. SMALL PRICE. Genuine Must Bear CARTERS Fac-Simile Signature Brent Good

REFUSE SUBSTITUTES.

ana conference

#### NOTES FROM THE WESTERN STATES MISSION

W. Marchant, president Southern Indi-

Elder W. E. Morrel of Byron, Wyo. who has been president over the West Celorado conference for the past nine months has been released to return home. During his stay in that part, great good has been accomplished an I he left the elders hard at work. Elder A. J. Atkinson has been ap-pointed to succed him as president of the conference

Elder Asa J. Draper has been ap-pointed president of the Public con-ference where a good work is being accomplished.

Elder John Henry Smith who was in attendance at the Trans-Mississippi Commercial congress, spent an evening at the mission headquarters. Announcements were made of his intended visit, and a large number of Saints and friends met at the mission house and received some good advice and counsel which they greatly appreciated.

preciated, Sisters & Sisters Sarah J. Cannon and Har-riet B. Harker of Salt Lake who have been touring the southwestern part of Colorado in the interest of the Relief societies, paid us a visit at Denver. For some time we had been contem-lating the organizing of a Relief ror some time we had been content plating the organizing of a Relief society. Knowing that the disting sisters had a great deal of experience, we felt to take advantage of their presence, and an organization was efected in which the following officers were sustained: Mary A. Silkins, president; Cornelia Christenbury and Myrtle Lowen as counselors; Margaret

Myrtle Lowen as counselors; Margaret J. Long, secretary; and Fanny Rowland, treasurer. Much interest is being taken in the work, as it seems to have awakened the local members to the possibility of doing much good.

Elder L. O. Bingham, who is laboring at Pueblo, tells of meeting two of the old soldiers who had been attending the G. A. R. convention recently held at Salt Lake. They spoke very highly of Salt Lake and her people. They said that they were roy treated, all the questions they had asked being answered truthfully. They intended to speak in that manner of intended to speak in that manner of the people of Utah in the future, for they realized that many of the stories circulated were far-fetched and no

SCANDINAVIAN MISSION NEWS Korsgade 11. Copenhagen, Denmark, Aug. 27.—The work of the Lord is progressing in this part of his vineyard and the elders are meeting with success. During the past week nine souls have been led into the waters of baptism. Three of these were from the Trondhjem conference, three from Aallers are forence, two Christiania. org conference, two from Christiania onference, and one from Copenhagen. In the various branches of the mission there are some honest investiga-tors and we believe, as the colder season approaches, that we shall be season approaches, that we shall be able to increase our number of converts considerably. During the summer months the elders do mostly country work, which does not bring immediate results, as it is impossible to re-tract and converse with people years often. At present however, we yery often. At present, however, we are using a series of tracts in the country work. They are so arranged that one tract leads up to the other. There are 12 in the series and, by giving three or four each time the people are visited, it will not be long before some of the country people will have the 12 which contain an explanation of the principles of the gospel. These will give people an idea of our prin-ciples and we look for much good as a sult of this method of spreading thuth.

HENRY O. POULSEN,

Mission Secretary

#### NORTH SANPETE STAKE CONFERENCE

The quarterly conference of the North Sanpete stake was held in Fountain Green ward on Saturday and Sunday, Sept. 11 and 12, President C. N. Lund

There was a good attendance of high councilors, bishops, officers of the auxhe several wards, the meetinghouse be ng filled to overflowing on Sunday The conference was favored with the presence of President Joseph F. Smith also Elders John Henry Smith and Hyrum M. Smith of the council of the Twelve. The visit of President Smith came as a happy surprise, which was highly appreciated by the assembled

Six very profitable sessions were held. cluding priesthood meeting and the asson of the Improvement associa-ons, the latter being on Sunday eve-

Very instructive addresses were de Very instructive addresses were de-livered by the above named visitors at the several assions. Addresses were also delivered by Elders Peter Matson and C. W. Sorensen of the stake presi-dency and by Elders John S. Biain, Ja-bez Faux, Jr., Hyrum De Fries, Jacob J. Jensen, Andrew Anderson, James W. Anderson and Patriarch Henry Beal. The general and stake authorities were all sustained by unanimous vote of the conference.

During the afternoon session on Sunday, the ward meetinghouse, which had been extensively improved and re-scated with beautiful farniture, was dedicated by President Joseph F. Smith, Elder Rasmus Justesen of Spring City was sustained and ordained a patri-arch, and the members of the new hishopric of Mt. Picasant North word

were ordained and set apart for the discharge of their duties.

The many precious instructions re-ceived by the Saints at this conference received much spiritual strength.-E. will make it remembered as one of the best that they have ever attended.

The singing of the ward choir, under the able leadership of Benjamin Williums, was greatly appreciated by conference. AARON HARDY,

#### PANGUITCH

STAKE CONFERENCE

Quarterly conference of the Panguitch stake of Zion was held Saturday and Sunday, Aug. 28 and 29, 1909, President James Houston conducting the services James Houston conducting the services,
There were in attendance at the conference, Elder David O. McKay of the
quorum of the Twelve, Elder Charles
H. Hart of the council of Seventies,
Elder Charles J. Ross and wife, Isabelle
S. Ross, the last named being in the
interest of the Primary association.

President Houston reported the stake
in a presperous condition. A number

n a prosperous condition. A number in a prosperous condition. A number of bishops reported their wards in fine shape also. The priesthood quorums as well as the auxiliary organizations were also reported in very fair condition. condition.

The addresses of the visitors were replete with good things to remember.

Elder Hart delivered a strong address on the external evidences of the di-vinity of the Book of Mormon. The general and stake authorities were unanimously sustained.

Because of Bishop Sextus E. Johnson tendering his resignation the Can-nonville ward bishopric was reorgan-ized Sept. 1, 1909, with William J. Henderson, Jr., bishop

#### RETURNED MISSIONARIES.

The following elders have reported at the Church Historian's office in this city their safe return from the foreign mission field on dates given:

Aug. 30.—Ralph B. Sperry of the Fourth ward. Salt Lake City, from the British mission; set apart June 25, 1907.

John Henry McBride of Pima, Graham county, Ariz., from the Australian mission; set apart April 18, 1907.

Sept. 8.—Hyrum A. Shupe of Ogden. Weber county, from the Southern States mission; set apart April 21, 1968. Presid-ed over Virginia conference.

Sept. 10.—William D. Van Dyke, Jr., of Ogden, Weber county, from the Northern States mission; set apart Oct. 29, 1907. For seven months he acted as secretary of the mission, and four months as president of the North Illinois conference.

Sept. II. William J. Hiatt of Union, Union county, Ore., from the Eastern States mission; set apart Oct. 20, 120s. Returns on account of ill health—heart trouble.

Sept. 12.—Lawrence Garrick of La Grande. Union county. Ore., from the British mission; set apart Sept. 10, 1906.

Sept. 13.—Earl Hawks of Preston, Oneida county, Ida., from the Eastern States mission; set apart Sept. 4, 1997.

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### "White Fawn Flour

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It makes the Bread that's

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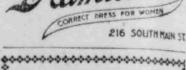
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